

# The Light of Furqaan

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The *da’wah* of the Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) and his Companions is established firmly upon *al-Furqaan*. Allaah the Most High said:

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ لِيَكُونَ لِلنَّاسِ نَذِيرًا

**“Blessed be He Who sent down the Furqaan (criterion and distinction between Truth and falsehood) upon His slave, that he may be a warner to the 'Aalameen (mankind and jinn).”<sup>1</sup>**

And from the names of the Qur'aan is *Al-Furqaan*. And from the names of the Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) is *Al-Mufarriq* and *Al-Faariq*. So therefore the separation and distinction between *Haqq* (Truth) and *baatil* (falsehood) is from the foundations of the *Deen* and it's fundamental principle.

And (from) the characteristics of *Ahlul-Haqq* is that they differentiate between Truth and falsehood, and they strive for the distinction of Truth from falsehood , and this is taken from the saying of the Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) regarding the companions who will be shaded by Allaah in His shade on the day when there will be no shade except His shade:

**(( Two men, they love each other for the Sake of Allaah, they come together due to it and separate due to it ))<sup>2</sup>**

So *Taqwaa* is the path of uniting the people of the *manhajul-Haqq* (the methodology of the Truth) and their coming together. And *Taqwaa* is the path of differing with the people of the false methodologies (*manaahij al-baatilah*). Allaah the Most High said:

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَتَّقُوا اللَّهَ يَجْعَلْ لَكُمْ فُرْقَانًا

**“O you who believe! If you obey and fear Allaah, He will grant you Furqaan.”<sup>3</sup>**

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<sup>1</sup> Al-Furqaan (25):1

<sup>2</sup> Al-Bukhaaree in *Kitaabul-Adhaan* (The Book of the Call to Prayer)

<sup>3</sup> Al-Anfaal (8):29



So the *mu'min* has *Furqaan* by which he separates and distinguishes between the people of the deviated methodologies and false statements, and between the people of the methodology of the *Haqq*, the people of the one *manhaj* and the Straight Path. And like this the Companions of the Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) have mentioned, when al-Miqdaad bin Aswad said, from the Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ), that he “**came with Furqaan. By it he separated between Truth and falsehood, and separated between a father and his son.**” It was collected by *Ahmad* and authenticated by Al-Albaanee.

So the teacher, the Sunnee, he teaches his students *Furqaan* and makes them able to distinguish between Truth and falsehood. As for the teacher, the cheat, who makes most of his subject matter - I say most of it, not all of it – affiliating with the people of the *da'waatul-baatilah* and he agrees with what the *mashayikhah* of the *jamaa'at as-siyaasiyyah al-Islaamiyyah* (the Islaamic political groups), this *shaykh*, the cheat, has extinguished the light of *Furqaan* that Al-*Haqq* (Allaah) said regarding it:

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا مَا كُنْتَ تَدْرِي مَا  
الْكِتَابُ وَلَا الْإِيمَانُ وَلَكِنْ جَعَلْنَاهُ نُورًا نَهْدِي بِهِ مَنْ شَاءَ مِنْ  
عِبَادِنَا وَإِنَّكَ لَتَهْدِي إِلَى صِرَاطٍ مُّسْتَقِيمٍ

**“And thus We have sent to you (O Muhammad) *Roohan* (an Inspiration, and a Mercy) by Our Command. You knew not what the Book is, nor what is *Eemaan*? But We have made it (this Qur'aan) a light wherewith We guide whosoever of Our slaves We will. And verily, you are indeed guiding (mankind) to the Straight Path.”**<sup>4</sup>

And the *asl* (foundation) of *Al-Furqaan* is *at-tafreeq* (differentiation and distinction) between two things and the separation between them by manifesting the proof and the victory. And for that, *Ummul-Mu'mineen*, ‘Aa’ishah (رضي الله عنها) used to magnify *Al-Furqaan* due to its importance and greatness. So she would say: “**By the One Who sent down the *Furqaan* upon Muhammad!**” Collected by *Ahmad* and authenticated by Al-Albaanee.

So whoever is most in following closely and adhering tightly to what the Companions of Muhammad (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) were upon is the greatest in *Furqaan*. And whoever is farthest from *ittibaa'* of the companions is the farthest from *Furqaan* and intertwines upon himself and his students the light of the Truth with the darkness of falsehood. So Blessed is He Who sent down *Al-Furqaan* upon His slave, that he may be a warner to the ‘Aalameen.

<sup>4</sup> Ash-Shoora (42):52



And I ask Allaah, Al-'Aliyy, al-'Adheem that He establish my brothers, the companions of the website of *Tasjeelaat Nidaa' al-Islaam* upon manifesting *al-Furqaan* between *Haqq* and *baatil* and guide them in that.

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