

ash-Shaykh Muhammad bin 'Uthmaan al-'Anjaree asks: Is the difference between Ahlul-Haqq and Jam'iyyah Ihya'a't-Turaath and Jam'iyyatul-Islaah (Ikhwaanul-Muslimeen) a difference based upon 'aqeedah? ash-Shaykh Falaah Ismaa'eel answers

ash-Shaykh Muhammad bin 'Uthmaan al-'Anjaree asks:

quote:

If someone says that the *khilaaf* (*khilaaf* of Ahlul-Haqq) with Jam'iyyah Ihya'a' at-Turaath al-Islaamee or Jam'iyyatul-Islaah [Ikhwaanul-Muslimeen in Kuwait] is a *khilaaf* that is '*aqadee*' ('Aqeedah-based), is this statement correct or not?

Ash-Shaykh Falaah bin Ismaa'eel Mindikaar answered:

quote:

If you know what they have of mukhaalifaat in '*Aqeedah*', yes. This is the *asl*. Meaning, the *asl* in splitting and separating (from) the people is the affairs of *I'tiqaad*. And this issue, *ya'nee*, it has been made obligatory upon us by all of the *nusoos* (texts) of *al-Walaa' wal-Baraa'*, without doubt, or else why do we separate and split from them?

If the *khilaaf* between you and them is not in an issue from the issues of *I'tiqaad* so then how do you separate from them? And how do you boycott them? And how do you warn against them?

So either you know these affairs of '*Aqeedah*' that you differ with them in them, or you know their *mukhaalifaat* that are '*Aqeedah*-based', otherwise you're finished. So if there is no *khilaaf 'aqadee* (no *khilaaf* in the affairs of '*Aqeedah*') between you and them, then go. Enter along with them, and sit with them, and mix with them, and help and support them, and enter with them in their *da'wah*!

However, I say, the *asl* regarding those who split and separate, and warn - meaning, from these groups and parties - without doubt - then, *ya'nee*, their issues in the affairs based in '*Aqeedah*' are innumerable.

And everyday, *ya'nee*, many proofs come to us of *ikhtilaafaat* or *mufaaraqaat* between us and them in the affairs of *I'tiqaad*. And the most recent of them is a paper published today. It was published today - where is it, O *shaykh Faaris*? *Maa shaa' Allaah*, this is with *shaykh Faaris*, this *da'wah* to *al-Wasitiyyah* (following a moderate, middle path).

And the term *al-Wasitiyyah*, without doubt, is an *asl* (principle) from the *Usool* of *I'tiqaad*. So they participate with the Raafidhah, *yaa shaykh!* And with them (the Raafidhah) is one who is called Aayatollah what? Aayatollah at-Taskheeree, *yaa shaykh*. Meaning, they join and participate with ahlul-bid'a and participate with this nation, with all of its *bid'a* and its misguidance, and (claim) they are moderation (*al-wasatiyyah*), and they are the ones who understand *al-wasatiyyah*.

And it doesn't mean they invite anyone from Ahlus-Sunnah or from the Salafees in the likes of these meetings. So their cooperation and participation with ahlul-bid'a and their cooperation and participation with the Raafidhah and other than the Raafidhah, like what our *Shaykh* mentioned a little while ago, there is no doubt that the ikhtilaaf between us and them is in a tremendous principle, and it is *al-Walaa' wal-Baraa'* and *at-Tahazzub* ý I say - *at-Ta'assub* towards other than the Prophet Muhammad (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) and what Muhammad was upon and what the Companions were upon from the affairs that bring about their benefit and other than them.

And the transcript is posted on Sahab.

And the noble *Shaykh Ahmad bin 'Umar Baazmool* wrote in response to this:

quote:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

May reward with goodness *Ash-Shaykh*, *al-'Allaamah* Falaah Mindikaar, and *Ash-Shaykh*, the noble advisor Muhammad bin 'Uthmaan al-'Anjaree for these sound, well-expressed words, exposing the people of misguidance, clarifying the obligation upon every Muslim, opposing ahlul-bid'a and whoever aids them or praises them or defends them.

And there is no doubt that this *jam'iyyah* (*Jam'iyyah Ihya'* at-Turaath) has caused much corruption in the earth, and put to trial some of the Salafees, and drawing them to their ranks. So you see him standing up to defend them, wa laa hawlaa wa laa quwwata illaa billaah, so to Allaah is the complaint.

But by the *fadhl* of Allaah the Most High and from His blessings is that the *Haqq* and its people - they are the majority and they are more powerful over their small numbers - so we do not cease to be those who adhere tightly to the *Haqq*, so we are a *jamaa'ah* upon our small numbers just as the noble Companion 'Abdullaah bin Mas'ood (رضي الله عنه) said: "**The *Jamaa'ah* is *Ahlul-Haqq*, even if you are by yourself.**"

So may reward our brother Haanee with the best of rewards for this beautiful benefit, and may peace and blessings be upon our Prophet Muhammad and upon his family and his Companions.

Your dear brother,

Ahmad Baazmool

Posted on Sahab by *Shaykh Ahmad* on 9 December, 2008